

# The Holy Eucharist

*English version*



*Anglicanos en el Norte de Aragón*

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# The Holy Eucharist

*-THE PEOPLE STANDING, THE CELEBRANT SAYS.*

M. Blessed be god: Father, Son, and Holy Spirit.

*P. And blessed be his kingdom, now and for ever. Amen.*

*-THE CELEBRANT MAY SAY.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*-WHEN APPOINTED, THE FOLLOWING HYMM OR SOME OTHER SONG OF PRAUSE IS SUNG OR SAID, ALL STANDING.*

*Glory to God in the highest,  
And peace to his people on earth. Lord  
God, heavenly King,  
Almighty God and Father,  
We worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord  
God, Lamb of God,  
You take away the sin of the world:  
Have mercy on us;  
You are seated at the right hand of the Father:  
Receive our prayer.  
For you alone are the Holy One, You  
alone are the Lord,  
You alone are the Most High, Jesus  
Christ,  
With the Holy Spirit,  
In the glory of God, the Father. Amen.*

*-ON OTHER OCCASIONS THE FOLLOWING IS USED.*

**Lord, have mercy.  
have mercy.  
have mercy.**

*Or*

**Kyrie eleison. Christ,  
Christe eleison. Lord,  
Kyrie eleison.**

*-OR THIS.*

Holy God, Holy and Mighty, Holy Immortal One, Have mercy upon us.

## **THE COLLECT OF THE DAY.**

*-THE CELEBRANT SAYS TO THE PEOPLE.*

M. The Lord be with you.

**P. And also with you.**

M. Let us pray.

*-THE CELEBRANT SAYS COLLECT*

**P. Amen.**

## **THE LESSONS.**

*The people sit, One or two Lessons, as appointed, are read, the first saying*

A reading (lesson) From-----.

*AFTER EACH READING, THE READER MAY SAY.*

Here ends the Reading.

**P. Amen**

*THEN, ALL STANDING, THE DEACON OR A PRIEST READS THE GOSPEL, FIRST SAYING.*

M. The Holy Gospel of our Lord Jesus Christ according to\_\_\_\_\_.

**P. Glory to you, Lord Christ.**

*-AFTER THE GOSPEL, THE READER SAYS.*

M. the Gospel of the Lord.

**P. Praise to you, Lord Christ.**

-THE SERMON

- ON SUNDAYS AND OTHER MAJOR FEATS THERE FOLLOWS, ALL STANDING.

## THE NICENE CREED.

*We believe in one God, The father, the Almighty, Maker of heaven and earth,  
Of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, The only Son of God,  
Eternally begotten of the Father,  
God from God, Light from Light, True God from true God, Begotten, not made,  
Of one being with the Father, Through him all things were made, For us and for our salvation  
He came down from heaven:  
By the power of the Holy Spirit  
He became incarnate from the Virgin Mary, And was made man.  
For our sake he was crucified under Pontius Pilate;  
He suffered death and was buried.  
On the third day he rose again  
In accordance with the Scriptures; He ascended into heaven  
And is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, And his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the give of life,  
Who proceeds from the Father and the Son.  
With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead,  
And the life of the world to come. Amen.*

## THE PRAYERS OF THE PEOPLE FORM III.

*-THE LEADER AND PEOPLE PRAY RESPONSIVELY.*

M. Father, we pray for your holy Catholic Church;

**P. *That we all may be one.***

M. Grant that every member of the Church may truly and humbly serve you;

**P. *That your Name may be glorified by all people.***

M. We pray for all bishops, priests, and deacons;

**P. *That they may be faithful ministers of your Word and Sacraments.***

M. We pray for all who govern and hold authority in the nations of the world;

**P. *That there may be justice and peace on the earth.***

M. Give us grace to do your will in all that we undertake;

**P. *That our works may find favor in your sight.***

M. Have compassion on those who suffer from any grief or trouble;

**P. *That they may be delivered from their distress.***

M. Give to the departed eternal rest;

**P. *Let light perpetual shine upon them.***

M. We praise you for your saints who have entered into joy;

**P. *May we also come to share in your heavenly kingdom.***

M. Let us pray for our own needs and those of others.

-SILENCE

*-The people may add their own petitions.*

*-The celebrant adds a concluding collect.*

## CONFESSION OF SINS.

M. Let us confess our sins against God and our neighbor.

*Silence may be kept. Minister and people.*

***Most merciful God,***

***We confess that we have sinned against you***

***in thought, word, and deed, by***

***what we have done,***

***and by what we have left undone.***

***We have not loved you with our whole heart; We have***

***not loved our neighbors as ourselves. We are truly***

***sorry and we humbly repent.***

***For the sake of your Son Jesus Christ,***

***Have mercy on us and forgive us; That***

***we may delight in your will, And walk in***

***your ways,***

***To the glory of your Name. Amen***

*-THE BISHOP WHEN PRESENT, OR THE PRIEST, STANDS AND SAYS*

Almighty God have mercy on you, forgive you all your sins through

our Lord Jesus Christ, strengthen you in all goodness, and by the

power of the Holy Spirit Keep you in eternal life.

Amen.

## THE PEACE.

M. The peace of the Lord be always with you.

***P. and also with you.***

*Then the ministers and people may greet one another in the name of the Lord.*

## OFFERTORY

*-During the Ofertory, a hymn, psalm, or anthem may be sung.*

## EUCCHARISTIC PRAYER C.

*IN THIS PRAYER, THE LINES IN ITALICS ARE SPOKEN BY THE PEOPLE.*

*THE CELEBRANT, WHETHER BISHOP OR PRIEST, FACE THEM AND SINGS OR SAYS.*

M. The Lord be with you.

***P. And also with you.***

M. Lift up your hearts.

***P. We lift them to the Lord.***

M. Let us give thanks to the Lord our God.

***P. It is right to give him thanks and praise.***

*THE CELEBRANT PROCEEDS.*

M. God of all power, Ruler of the Universe, you are worthy of glory and praise.

***P. Glory to you for ever and ever.***

M. At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

***P. by your will they were created and have their being.***

M. From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

***P. have mercy, Lord, for we are sinners in your sight.***

M. Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

***P. By his blood, he reconciled us. By his wounds, we are healed.***

M. And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

***CELEBRANT AND PEOPLE.***

***Holy, holy, holy Lord, God of power and might.  
Heaven and earth are full of your glory. Hosanna in  
the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.***

***THE CELEBRANT CONTINUES.***

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the body and Blood of Jesus Christ our Lord.

**On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “take, eat: this is my Body, which is given for you Do this for the remembrance of me. ”**

**After supper, he took the cup of wine, gave thanks, and said, Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.**



M. remembering now this work of redemption, and offering to you this sacrifice of thanksgiving.

***P. We celebrate his death and resurrection, as we await the day of his coming.***

M. Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal.

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

***P. Risen Lord, be known to us in the breaking of the Bread.***

M. Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

## OUR FATHER

M. And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant.*

***Our Father, who art in heaven,***

***Hallowed be thy Name,***

***Thy kingdom come, Thy***

***will be done,***

***On earth as it is in heaven.***

***Give us this day our daily bread. And***

***forgive us our trespasses, As we***

***forgive those***

***Who trespass against us.***

***And lead us not into temptation, But deliver us from evil.***

***For thine is the kingdom,***

***And the power, and the glory, for ever and ever. Amen.***

## THE BREAKING OF THE BREAD.

*THE CELEBRANT BREAKS THE CONSECRATED BREAD.*

*THEN MAY BE SUNG OR SAID*

[Alleluia.] Christ our Passover is sacrificed for us;

***P. Therefore let us keep the feast. [Alleluia.]***

*FACING THE PEOPLE, THE CELEBRANT SAYS THE FOLLOWING INVITATION-*

The Gifts of God for the People of God.

*AND MAY ADD.*

M. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*THE MINISTERS RECEIVE THE SACRAMENT IN BOTH KINDS, AND THEN IMMEDIATELY DELIVER IT TO THE PEOPLE.*

*THE BREAD AND THE CUP ARE GIVEN TO THE COMMUNICANTS WITH THESE WORKS.*

The body (Blood) of our Lord Jesus Christ keep you in everlasting life.

***[Amen]***

*AFTER COMMUNION, THE CELEBRANT SAYS*

LET US PRAY.

*CELEBRANT AND PEOPLE.*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.

***Amen.***

## DISMISSAL.

M. The Lord be with you.

*P. And also with you.*

M. and the blessing of God Almighty the Father and the Son and the Holy Spirit, descend upon you and accompany you always. **Amen.**

M. Go in peace to love and serve the Lord.

*P. Thanks be to God.*



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